



**AFSCME LOCAL 517  
EXECUTIVE BOARD MEETING MINUTES  
5/23/2022  
WebEx Meeting**

---

**Attendees:** Lynne Freezy, Lisa Peterson, Carissta Arndt, Hannah Keller, Mark Riegel, Suzanne Kocurek, & Ashley Marston

- Call to Order - 12:00pm
- Exempt Chief Steward's Report
- Non-Exempt Chief Steward's Report
  - 2 Step 1 grievances filed
  - 1 grievance to be filed - union info compiled
  - 1 potential class action grievance
- Labor Management Committee Report
  - New county policy for mileage, meals, and other travel related expenses; travel insurance is not a covered expense
- Insurance Labor Management Committee Report
  - Well@Work clinic may be going away; they don't see enough people using the service
- Business Representative's Report
  - AFSCME Strong Checklist
    - Union checklist of best practices for a successful union; Mark will help Suzanne complete assessment
  - Steward/Grievance training to be scheduled soon
  - Suzanne to contact AFSCME regarding memberlink training
  - Woodbury CDA lunch for 7/12 canceled
- President's Report
  - CRU MOU - on hold while county provides information requested by the union
- Old Business
  - International Convention
    - 2 single rooms to be reserved; one for each potential delegate
  - 2022 Goal Setting
    - Potential in-person member events
      - Picnic
      - Blood Drive
      - Park Cleanup
      - Relay for Life
- New Business
  - Council 5 Convention in September; need to see about nominations in July
- Adjourn - 12:53pm

---

**Questions about the union or membership?** Fill out our [contact form](#) and a local union member will be in touch.

**Get involved!** Visit the [Local 517 website](#) and [Facebook page](#).

**Executive Board:**

President: Lynne Freezy

Vice President: Vacant

Treasurer: Shannan Hendricks

New Member Secretary: Mark Riegel

Recording Secretary: Ashley Marston

Chief Stewards: Lisa Peterson (non-exempt) and Vacant (exempt)

AFSCME Business Representative: Suzanne Kocurek

**Contact AFSCME Council 5:**

Phone: 1-800-652-9791

MAC Line: 651-450-4990

300 Hardman Ave S

South St Paul, MN 55075